

July 21, 1971

Mr. Martin C. Rohrke
State Board of Equalization
Sacramento, California

Dear Mr. Rohrke:

CITY OF LOS ANGELES
"LANKERSHIM ADDITION NO. 2"
(DETACHMENT FROM THE CITY OF BURBANK)

Proceedings for "Lankershim Addition No. 2" to the City of Los Angeles (Detachment from the City of Burbank) were completed and the annexed territory became a part of the city on May 27, 1971, when the affidavit of completion was filed with the County Recorder.

The enclosed tabulation indicates the effect of this city annexation upon the special districts involved.

This statement, with the enclosed tabulation, legal description of boundary and map of the annexation, is submitted to you for filing in compliance with the provisions of Section 54900 et seq. of the Government Code.

Very truly yours,

Harvey T. Brandt
COUNTY ENGINEER

John E. Maulding
Division Engineer
Mapping Division

JEM:TH-sb 9

Enclosures (3)

cc: City Clerk
Philip E. Watson, Co. Assr.
R. B. Dickson, Dep. Assr.

dc: R. B. Dickson
File (2)

JOHN A. LAMBIE
COUNTY ENGINEER
HARVEY T. BRANDT
CHIEF DEPUTY

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
MAPPING DIVISION
108 WEST SECOND STREET
LOS ANGELES, CALIFORNIA 90012
629-4747

GEORGE J. FRANCESCHINI
DIVISION ENGINEER
GEORGE E. BARR
ASSISTANT
GIBSON PHELPS JR.
ASSISTANT

July 21, 1971

County Departments and Districts

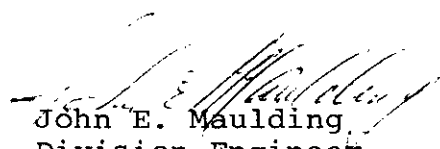
Animal Control
Auditor
Flood Control
Forester and Fire Warden
Health-Division of Vital Records
Judicial District
Local Agency Formation Commission
Los Angeles City Board of Education
Los Angeles City Junior College District
Parks and Recreation
Public Library
Real Estate Management
Regional Planning
Registrar of Voters
Road
Sanitation
Sheriff
State Alcoholic Beverage Control
Superintendent of Schools
Tax Collector

Gentlemen:

Proceedings for "Lankershim Addition No. 2" (Detachment From The
City of Burbank)
to the City of Los Angeles were completed and the
annexed territory became a part of the city on May 27, 1971
when the affidavit of completion was filed with the County
Recorder.

Very truly yours,

Harvey T. Brandt
COUNTY ENGINEER


John E. Maulding
Division Engineer
Mapping Division

Title: "LANKERSHIM ADDITION NO. 2" (DETACHMENT FROM THE CITY
OF BURBANK)

City of LOS ANGELES

Effective date: MAY 27, 1971

The territory included within this annexation was automatically
affected as follows:

Los Angeles City Tax District No. 1-----Added To
Burbank City--Golden State Redevelopment Area-----Withdrawn From
Los Angeles County Flood Control-----No Change
Southeast Mosquito Abatement District-----No Change
Metropolitan Water District-----No Change
Southern California Rapid Transit District-----No Change

School Districts:

Los Angeles Unified School District-----No Change
Los Angeles City Community College District-----No Change

Court Districts:

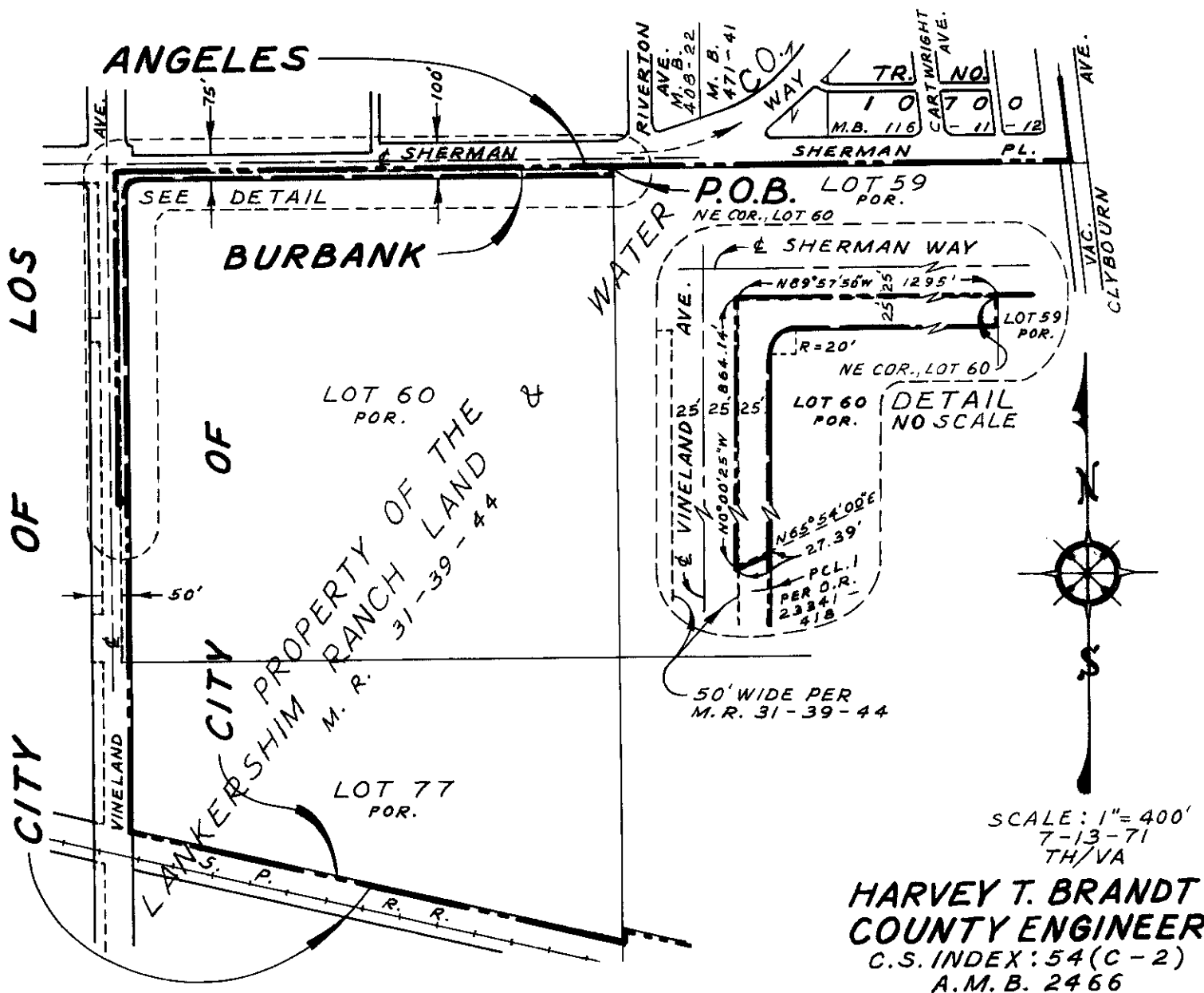
Burbank Judicial District-----Withdrawn From
Los Angeles Judicial District-----Added To
North Central Superior Court District-----No Change

CITY OF LOS ANGELES
"LANKERSHIM ADDITION NO. 2"
(DETACHMENT FROM THE CITY OF BURBANK)
(Under the provisions of Section 35270 et seq. of the Government Code)

Pursuant to a Resolution of Intention of the Board of Supervisors initiating proceedings; hearing held on May 13, 1971; a resolution adopted May 13, 1971, approving the annexation; Affidavit of Completion filed with the County Recorder May 27, 1971, the following described territory was annexed:

That portion of Lot 60, property of the Lankershim Ranch Land & Water Co. as shown on map recorded in Book 31, Pages 39 et seq. of Miscellaneous Records, in the office of the County Recorder of Los Angeles County, California, described as follows:

Beginning at the northeasterly corner of said Lot 60; thence westerly along the northerly line of said Lot 60 to the easterly line of Vineland Avenue, 50 feet wide, as shown on said map; thence southerly along said easterly line to the northwesterly line of that certain parcel of land described as Parcel 1 in deed to the City of Los Angeles (for Public Street and Highway purposes) recorded in Book 23341, Page 418 of Official Records, in the office of said Recorder; thence northeasterly along the northwesterly line of said Parcel 1 to a line parallel with and distant easterly 25 feet measured at right angles to said easterly line of Vineland Avenue, 50 feet wide; thence northerly along said parallel line to the beginning of a tangent curve concave southeasterly having a radius of 20 feet, said curve also being tangent to a line parallel with and distant southerly 25 feet measured at right angles to said northerly line of Lot 60; thence northerly and easterly along said curve to its point of tangency with said last described parallel line; thence easterly along said parallel line to the easterly line of said Lot 60; thence northerly along said easterly line to the point of beginning.

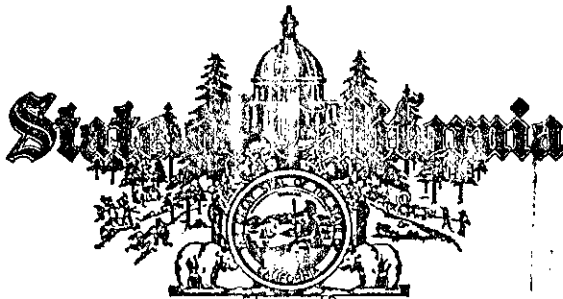


LEGEND:

PRIOR CITY BOUNDARY ————
 BOUNDARY OF ANNEXATION ————

**"LANKERSHIM ADDITION NO. 2"
 TO THE CITY OF LOS ANGELES
 (DETACHMENT FROM THE CITY OF BURBANK)
 (UNINHABITED TERRITORY)
 FILED WITH THE COUNTY RECORDER 5-27-71
 CONTAINING: 0.002 SQ. MI.**

EDMUND G. BROWN JR.
SECRETARY OF STATE



Office of the
Secretary of State

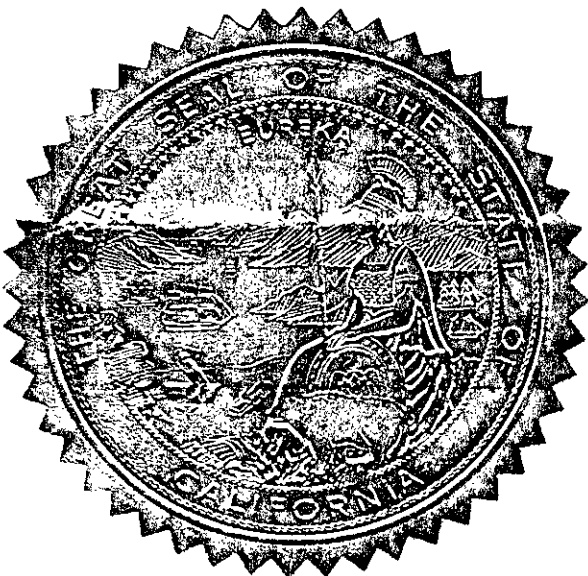
SACRAMENTO

2368

I, EDMUND G. BROWN JR., Secretary of State of the State of California, hereby certify:

That on the 19th day of May, 1971, pursuant to the provisions of Chapter 1 of Part 2 of Division 2 of Title 4 of the Government Code, relating to the annexation of territory to a city, there was filed in this office a certified copy of Resolution Board of Supervisors of as regularly passed and adopted by the ~~City of Burbank~~ the County of Los Angeles, on May 13, 1971 approving the transfer of certain ~~annexation to said city of certain~~ described contiguous uninhabited territory designated as "BLANKERSHIM ADDITION NO. 2", from the City of Burbank to the City of Los Angeles.

IN WITNESS WHEREOF, I execute this certificate and affix the Great Seal of the State of California this 21st day of May, 1971.



Edmund G. Brown Jr.
Secretary of State

RECORDED IN OFFICIAL RECORDS OF LOS ANGELES COUNTY, CALIF.	
50 Min. Past	2 P.M. MAY 27 1971
Registrar-Recorder	

County of LA Board of Supervisors

AFFIDAVIT OF COMPLETION

I, Georgette Waugh, Deputy Clerk
of the Board of Supervisors, being duly
sworn, says that all requirements of law
pertaining to the transfer of the following
described territory from the City of Burbank
to the City of Los Angeles, referred to
as "Lankershim Addition No. 2", as shown
on the resolution and map attached hereto,
have been completed:

RECORDED AT REQUEST OF
BOARD OF SUPERVISORS
RETURN TO COUNTY CLERK OF
ADMINISTRATION
GEORGETTE WAUGH

COUNTY ENGINEER

REPLY _____ WITH _____ INFO _____

REPT TO _____

MAY 19 2 48 PM '71



MINUTES OF THE BOARD OF SUPERVISORS
COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

JAL _____ HTB _____ LLM _____

WAJ _____ RKW _____ SER _____

James S. Mize, Executive Officer-
Clerk of the Board of Supervisors
383 Hall of Administration
Los Angeles, California 90012

County Assessor

~~County Engineer~~

Regional Planning Commission

At its meeting held May 13, 1971, the Board took the following action:

1

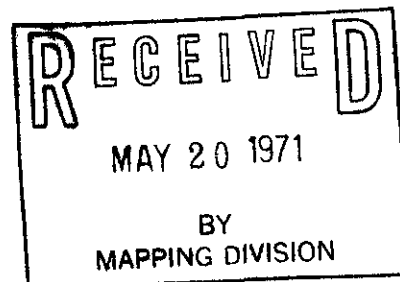
Notice having been duly given, hearing was held at the time and place regularly set on the proposed transfer of certain territory, identified as Lankershim Addition No. 2, from the City of Burbank to the City of Los Angeles.

Opportunity was given for anyone present to be heard.

On motion of Supervisor Chace, duly carried by at least a four-fifths vote, the hearing was closed and the following resolution was adopted:

Copies distributed:

Secretary of State
City of Los Angeles
City of Burbank



RESOLUTION OF THE BOARD OF SUPERVISORS
OF THE COUNTY OF LOS ANGELES APPROVING
THE TRANSFER OF CERTAIN TERRITORY FROM
THE CITY OF BURBANK TO THE CITY OF LOS
ANGELES (LANKERSHIM ADDITION NO. 2).

30. 35370-
35290

1. WHEREAS, proceedings to transfer certain territory from the City of Burbank to the City of Los Angeles pursuant to Title 4 Division 2 Part 2 Chapter 1 Article 4.5 of the California Government Code were initiated by filing with the Board of Supervisors of Los Angeles County a resolution of the legislative body of the city in which the territory is situated; and

2. WHEREAS, a resolution of consent to the transfer adopted by the legislative body of the city to which it is proposed to transfer the territory was filed with the resolution of the legislative body of the city in which the territory is situated; and

3. WHEREAS, the Clerk of the Board of Supervisors has, without delay, caused notice of the proposed transfer to be published in each of the affected cities pursuant to Government Code Section 6061; and

4. WHEREAS, a copy of said notice was mailed by the Clerk of the Board of Supervisors to the legislative body of the city from which the territory is proposed to be transferred and to the legislative body of the city to

which the territory is proposed to be annexed at least 30 days prior to the date set for hearing; and

5. WHEREAS, the Board of Supervisors did at 9:30 A.M. on May 13, 1971, in Room 383 of the Hall of Administration, 500 West Temple Street, Los Angeles, California, hear all persons interested in the proposal.

6. NOW, THEREFORE, the Board of Supervisors of Los Angeles County does resolve, determine, and order, as follows:

- a. All protests are denied;
- b. A majority protest has not been made;
- c. The territory is uninhabited;
- d. The request for approval of the transfer of territory is hereby granted without election;
- e. All of the territory as described in the resolution initiating proceedings, and as described herein, is hereby transferred from the City of Burbank to the City of Los Angeles.

That portion of Lot 60, property of the Lankershim Ranch Land & Water Co. as shown on map recorded in Book 31, Pages 39 et seq. of Miscellaneous Records, in the office of the County Recorder of Los Angeles County, California, described as follows:

Beginning at the northeasterly corner of said Lot 60; thence westerly along the northerly line of said Lot 60 to the easterly line of Vineland Avenue, 50 feet wide, as shown on said map;

thence southerly along said easterly line to the northwesterly line of that certain parcel of land described as Parcel 1 in deed to the City of Los Angeles (for Public Street and Highway purposes) recorded in Book 23341, Page 418 of Official Records, in the office of said Recorder; thence northeasterly along the northwesterly line of said Parcel 1 to a line parallel with and distant easterly 25 feet measured at right angles to said easterly line of Vineland Avenue, 50 feet wide; thence northerly along said parallel line to the beginning of a tangent curve concave southeasterly having a radius of 20 feet, said curve also being tangent to a line parallel with and distant southerly 25 feet measured at right angles to said northerly line of Lot 60; thence northerly and easterly along said curve to its point of tangency with said last described parallel line; thence easterly along said parallel line to the easterly line of said Lot 60; thence northerly along said easterly line to the point of beginning.

f. The effective date of said transfer shall be the date this resolution approving the transfer is filed with the Secretary of State.

The foregoing Resolution was adopted by the Board of Supervisors of the County of Los Angeles, as the governing body of Los Angeles County on the *13th* day of *May* 1971.

JAMES S. MIZE, Executive Officer-Clerk of the Board of Supervisors of the County of Los Angeles, State of California.

By

Leopoldo W. Wauk
Deputy

APPROVED AS TO FORM:

JOHN D. MAHARG
COUNTY COUNSEL

By

Douglas V. Hart
Douglas V. Hart
Deputy County Counsel



Evelyn Fodor

Date May 27, 1971

STATE OF CALIFORNIA)
)
COUNTY OF LOS ANGELES)

Subscribed and sworn to before me

this 27th day of May, 1971.

JAMES S. MIZE, Executive Officer-Clerk
of the Board of Supervisors



By Georgette Waugh
Deputy

November 25, 1970

Local Agency Formation Commission
Los Angeles County
383 Hall of Administration

Attention Mr. James S. Mize
Executive Officer

Gentlemen:

CITY OF LOS ANGELES "LANKERSHIM ADDITION
NO. 2" (TRANSFER OF TERRITORY FROM THE
CITY OF BURBANK)

In compliance with your request of November 13, 1970, we have reviewed the submitted legal description of the boundaries of this proposed transfer of territory and report as follows:

1. The boundaries conform with record lines and proposed street right of way lines.
2. No island or corridor of unincorporated territory is created by the boundaries.
3. The legal description as submitted can be approved as to definiteness and certainty in accordance with Sections 54778 and 54790(f) of the Government Code.

All original papers regarding this matter and a list of special districts involved are enclosed.

Yours very truly,

John A. Lambie
COUNTY ENGINEER

George J. Franceschini
Division Engineer

GJF:TAA-sb 9

Enclosures

dc: File

November 13, 1970

Mr. John A. Lambie
County Engineer
108 West Second Street

Attention Mr. H. E. Haenke
Special Districts

Dear Mr. Lambie:

Re: Lankershim Addition No. 2 (Transfer of
Territory from City of Burbank to City
of Los Angeles)

Attached is an application from City of Burbank

In accordance with Sections 54778 and 54790(f) of the Government Code, please review the description and map attached. Please forward your findings and recommendations regarding affected territory.

In order to complete the staff analysis and comply with statutory notice provisions, the above documents must be returned to the Executive Officer on or before November 27, 1970.

Very truly yours,

James S. Mize
JAMES S. MIZE
Executive Officer



Attachment

cc: Real Estate Management

lafe-34



383 HALL OF ADMINISTRATION / LOS ANGELES, CALIFORNIA 90012 / MA 5-3611, EXT. 65011

11/27/70


LOCAL AGENCY
FORMATION COMMISSION
LOS ANGELES COUNTY

MEMBERS OF THE
COMMISSION

PRESTON HOTCHKIS
CHAIRMAN
BERT BOND
FRANK G. BONELLI
ERNEST E. DEBS
JOE M. FINKBINER
OSCAR G. YAEGER
ALTERNATE MEMBER
BURTON W. CHACE
ALTERNATE MEMBER
JAMES S. MIZE
EXECUTIVE OFFICER

CITY OF LOS ANGELES

PROPOSED ANNEXATION: "LANKERSHIM ADDITION NO. 2"
(TRANSFER OF TERRITORY FROM CITY OF BURBANK)

DISTRICTS INVOLVED AS OF: NOVEMBER 23, 1970

Los Angeles County Flood Control District

Southeast Mosquito Abatement District

Metropolitan Water District

Southern California Rapid Transit District

Los Angeles Unified School District

Los Angeles City Junior College District

DESCRIPTION OF PROPOSED
"LANKERSHIM ADDITION NO. 2"
TO THE CITY OF LOS ANGELES
(TRANSFER OF TERRITORY FROM THE CITY OF BURBANK)

That certain real property situated in the City of Burbank, County of Los Angeles, State of California, particularly described as follows:

That portion of Lot 60, property of the Lankershim Ranch Land & Water Co. as shown on map recorded in Book 31, Pages 39 et seq. of Miscellaneous Records, in the office of the County Recorder of Los Angeles County, California, described as follows:

Beginning at the northeasterly corner of said Lot 60; thence westerly along the northerly line of said Lot 60 to the easterly line of Vineland Avenue, 50 feet wide, as shown on said map; thence southerly along said easterly line to the northwesterly line of that certain parcel of land described as Parcel 1 in deed to the City of Los Angeles (for Public Street and Highway purposes) recorded in Book 23341, Page 418 of Official Records, in the office of said Recorder; thence northeasterly along the northwesterly line of said Parcel 1 to a line parallel with and distant easterly 25 feet measured at right angles to said easterly line of Vineland Avenue, 50 feet wide; thence northerly along said parallel line to the beginning of a tangent curve concave southeasterly having a radius of 20 feet, said curve also being tangent

DESCRIPTION OF PROPOSED "LANKERSHIM ADDITION NO. 2" TO
THE CITY OF LOS ANGELES (TRANSFER OF TERRITORY FROM THE
CITY OF BURBANK) (Continued)

to a line parallel with and distant southerly 25 feet measured
at right angles to said northerly line of Lot 60; thence
northerly and easterly along said curve to its point of
tangency with said last described parallel line; thence
easterly along said parallel line to the easterly line of said
Lot 60; thence northerly along said easterly line to the point
of beginning.

DESCRIPTION APPROVED
NOV 24 1970
JOHN A. LAMBIE
COUNTY ENGINEER
BY *[Signature]* DEPUTY